

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
66848-002-2

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

John ANDERSSON, Mikael RUDIN and Thomas PAULY

For: **OBJECTS IN A COMPUTER SYSTEM**

Enclosed are:

- ☐ Certificate of Mailing with Express Mail Mailing Label No.
- ☒ 4 sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Foreign Priority Claim**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	36	- 20 =	16	x \$18.00	\$288.00
Indep. Claims	5	- 3 =	2	x \$84.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$1,196.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of as filing fee.
 - ☐ Credit any overpayment.
 - ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: *10/10/01*

Signature

John P. DeLuca, Reg. No. 25,505
Dykema Gossett PLLC
Third Floor West, Franklin Square
1300 I Street, N.W.
Washington, DC 20005-3306
(202) 906-8600



25269
PATENT TRADEMARK OFFICE

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#5

66848-002-2

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

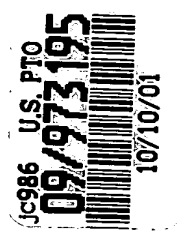
Johan ANDERSSON et al.

Art Unit: Unassigned

Serial No.: Unassigned

Examiner: Unassigned

Filed: Herewith



OBJECTS IN A COMPUTER SYSTEM

* * * *

FOREIGN PRIORITY CLAIM

October 9, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Foreign priority is hereby claimed for this application based on British application No. 0025051.4 filed on October 12, 2000, a certified copy of which will be submitted in due course.

Respectfully submitted,

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Attorney for Applicant

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